Jennifer Mullin 4415 Elliot Ranch Road Elk Grove California 95758

Hunting Test Premium List Event #20221504

Irish Setter Club of the Pacific, Inc.

AKC Licensed

QUAIL POINT HUNT PRESERVE ZAMORA, California SUNDAY February 20, 2022

ALL TESTS OPEN TO All Pointing Breeds that are at least 6 months of age and registered with, or granted an ILP by the AKC.

All stakes are limited to the number of dogs that can be run on one course during daylight hours.



This Hunting Test is held under the rules and regulations of the AMERICAN KENNEL CLUB.

In accordance with AKS Regulations for Hunting tests for Pointing Breeds, amended Nov. 2011, section 15: "Order of running shall be decided by lot at the draw. Dogs worked by the same person or belonging to the same owner will be separated. The Draw is determined by random chance insofar as possible." Please note, this is a random drawing, dogs and bitches will be chosen at random. Special requests for bracing changes will not be accommodated. Conflicts for handlers handling multiple dogs will be determined by the Line Marshal on the day of the event. Dogs must be at the start point for their brace 5 minutes prior to starting.

MAIL COMPLETED ENTRIES WITH CHECKS (Payable to ISCP) TO:

Jennifer Mullin 4415 Elliot Ranch Road, Elk Grove CA 95758

ENTRIES WILL BE ACCEPTED BY US MAIL AND EMAIL

ENTRY FEES MUST BE PAID BEFORE START OF EVENT

ENTRIES WILL CLOSE AT: 6:00 P.M. Monday, February 14 2022

DRAWING WILL TAKE PLACE AT: 6:30 P. M. Tuesday, February 15 2022

HUNTING TEST COMMITTEE

Chairperson – Catherine Michels Secretary – Jennifer Mullin

Sandy Barrett Pam Warner Carolyn Benjamin John Barrett

CAPTAIN OF THE GUNS Brad Prudhel

JUDGES AND TESTS TO BE JUDGED

Junior Hunter

#92828 Derrick Mullin 4415 Elliot Ranch Road, Elk Grove, CA 95758 #96183 Jim Simmons, P.O.Box 600, Somerset, CA 95864

Senior & Master Hunter:

#67012 Aaron Fausett 1070 Sticklebract Dr, Sparks, NV 89441 #101389 Dave Michels, 4220 Chase Ave., Los Angeles, Ca 90066

TESTS	SCHEDULE	FEE \$
SH TEST	7:30 AM Sunday February 20, 2022 To	75.00
MH TEST	Follow Senior Hunter	75.00
JH TEST	7:30 A.M. Sunday, February 20, 2022	75.00

- BITCHES IN SEASON may not compete in any test.
- Chukar, quail and/or pheasant to be released in all stakes.

PRIZES

Standard A.K.C. Rosettes to all dogs receiving a qualifying score.

<u>Irish Setter Club of the Pacific</u> OFFICERS - 2021

President: Sandy Barrett
Vice President: Carolyn Benjamin
Treasurer: Peggy Davis

Corresponding Secretary: Jeanette Holmes Recording Secretary: Cindy Stanford

Board Members: Ann Smith, Susan Walker, Pam Warner, Derrick Mullin

Directions:

29625 County Road 14, Zamora, CA (Mapquest may call this Esparto)

From I-80 at Vacaville, take the I-505 turnoff heading north toward Redding. 30 miles north of Vacaville, take the County Road 14 turnoff. Turn left, heading west over the freeway. Clubhouse is 1/2 mile west of "505" on the left, near the barn. [Printable Map]

Directions from Sacramento

From Sacramento, take I-5 heading north. Take the "Zamora" turnoff, turn left heading west over the freeway. Travel 3 miles, cross over "505". Clubhouse is 1/2 mile west of "505" on the left, near the barn.

http://www.guailpoint.com/PDF/QPDirections2.PDF

Other Information:

<u>Hotels:</u>

Dunnigan 10 – 15 minutes north from Quail Point - California Motel and Motel 6,

Woodland - 15 minutes south on I-5 - Holiday Inn Express, Valley Oaks Inn , and Econo Lodge

Overnight camping allowed only in trailers, motor homes, or campers and at the clubhouse only. No hookups available.

Water is limited so be sure to bring enough for you and your animals

Quail Point offers breakfast and lunch items on weekends.

Although we have ordered sunshine, and we hope for dry weather, February can occasionally bring rain, wind, and other weather. Please be prepared.

We will confirm receipt of your entry. If you have not received confirmation of receipt, be sure to call us to check that we have your entry.

We will email the the running order to all entrants, if you provide a valid email address with entry.

EMERGENCY CONTACT INFORMATION

American Medical Response707-429-2252

Hospital Woodland Memorial Hospital

207 Fairchild Ct. Woodland, Ca 95695 530 406 2900

Veterinarian Animal Care Clinic-Woodland

214 5th Street Woodland, CA phone 530 666 1973

Zamora Fire District 33715 - 1st Street Zamora, CA 530 662-8892 or 911

Woodland Police Department: 1000 Lincoln Avenue, Woodland, Ca 530 666 2411

Rules of Quail Point Hunt Preserve

NO SMOKING on property except for INSIDE your enclosed vehicle.

- 2. a.Hunters must park in designated parking areas and are NOT **permitted to drive in the fields.**
 - b.Overnight camping allowed only in trailers, motor homes, or campers and at the clubhouse only. No hookups available.
 - 3. NO HUNTING allowed on the property unless an authorized agent of Quail Point Hunting Preserve is on the property.
 - 4. Show common courtesy among others. Do not cut in front of others. Do not shoot across roads or hills where the view is not clear. No hunting when the fog is dense enough to be unsafe. Guns should be on "safety" while hunting in the field or walking on the Sporting Clays Course. No loaded guns in vehicles or the Clubhouse area. Please strictly adhere to all hunter safety guidelines.
 - Members/hunters are expected to stay on club property, which is clearly marked. DO NOT CROSS ANY FENCE LINES!
 To do so you are trespassing onto neighbor's property.
 - 6. Safety areas are well marked. No shooting into a safety area!
 - 7. No shot size larger than 6 allowed. No high base shells.
 - 8. Everyone MUST SIGN IN and OUT EACH DAY AT THE CLUBHOUSE DESK.
 - 9. Hunter orange MUST be worn at all times while hunting. A hat and/or vest are required. Safety glasses are recommended.

Hats, vest and glasses are available at the clubhouse desk.

- 10 No alcoholic beverages are permitted while hunting or on the course. Anyone drinking alcohol or causing disturbances will be discharged from the Club.
- 11. All members/hunters shall make every effort to find dead or wounded birds.
- 12. Do not pluck or draw birds in the field. Do not litter the fields with cans, bottles, shell casings etc. Please help keep the premises clean! Please pick up spent shell casings.
- 13. All dog feces and waste must be removed from the parking area.

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: Irish Setter Club of the Pacific, Inc.	Date: Event # Feb 20, 2022 2022138504				
Location: Quail Point Hunt Event type(Trial or test)	Enter in Stake/Test:				
Club Zamora, California Hunt Test					
BEAGLES ONLY:	☐ 13" Class ☐ 15" Class				
In Retriever Trials ONLY this dog is qualified for					
Limited All-Age Stake YES NO Restricted All-Ag					
L Foreign No. AKC No. AKC Litter No. ILP No. & list country:	I enclose entry fees In the amount of: \$				
Full Name of Dog:					
Breed: Reg. #:	Call Name : Sex: Date of Birth:				
Sire:					
Dam:					
Name of Breeder:					
Actual owner(s):					
Owner's Address:					
City:	State: Zip:				
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
City:	State: Zip:				
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website:www.akc.org AGREEMENT I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all lloss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties harmless from any and all premarks and any person or persons, including myself (ourselves), or on acco					
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Ī	Telephone:	Email	

NOTE: YOU MUST PROVIDE ONE OF THESE FORMS FOR EACH HUNT DAY-SAT. AND SUN.

IRISH SETTER CLUB OF THE PACIFIC, INC.

AGREEMENT FOR ASSUMPTION OF RISK, INDEMNITY, AND RELEASE FROM LIABILITY;

- 1. I, , acknowledge that I have voluntarily applied to IRISH SETTER CLUB OF THE PACIFIC, INC.(ISCP) to participate in hunting test activities ("field events") sponsored by ISCP, its officers and members, to be held Quail Point Hunt Club, Zamora, CA
- 2. ASSUMPTION OF RISK: I am aware that field events are a hazardous activity and involve inherent risks and dangers, which could cause serious injury or death, including the following risks: the discharge by gunners and others of firearms with live ammunition; the presence of wild game either as the object of the trial or indigenous to the trial grounds; the use and presence of horses and dogs of unknown temperaments, degrees of training and control by their respective owners and handlers; and the use of motor vehicles on and off the field event grounds by various persons (and who may or may not have liability insurance). I understand that these risks and others not specifically enumerated herein exist both during the actual field event and at other times before and after the event while the grounds are occupied by ISCP for purposes of conducting the field event over a period of one or more days to its conclusion. I am voluntarily participating in these activities with knowledge of the dangers involved, I hereby accept any and all risks of injury or death, and I verify my understanding and intent to do so by placing

my initials here:_____.

- 3. RELEASE: As consideration for being permitted by ISCP, its officers and members, to participate in these field event activities and use their facilities, I hereby agree that I, my assignees, heirs, beneficiaries, quardians, and legal representatives will not make a claim against, sue or attach the property of ISCP, or any of its officers or members, or any of ISCP's agents and employees such as judges, marshals, and gunners, or the owner or supplier of any of the horses, vehicles and equipment used in these activities, for injury or damage resulting from negligence of any officer, member, employee, agent, or contractor of ISCP, arising out of my participation in the field event or my presence at the field event grounds. I hereby release ISCP, it officers, members, employees, agents, and contractors from all actions, claims, or demands that I. my assignees, heirs, beneficiaries, quardians, and legal representatives now have or may in the future have for injury or damage arising from my participation in the field event for my presence at the field event grounds. I verify my understanding and agreement to enter into this release by placing my initials here:_____.
- 4. INDEMNITY: I further agree for myself, my assignees, heirs, beneficiaries, guardians and legal representatives to indemnify, defend, and hold harmless ISCP, its officers, members, employees, agents and contractors from any and all losses, claims, actions or proceedings of any kind which may be initiated by myself and/or any other person or organization arising out of my participating in the field event or presence at the field event grounds, including but not necessarily limited to any actions of suits for personal injuries, death, or property damage. This includes reimbursement of all legal cost and attorneys' fees incurred by ISCP and the other indemnified parties, or any of them, for the defense of any such actions or crossactions. This obligation to defend and indemnify ISCP and the other indemnified parties applies even if ISCP, and or its officers, members, employees, agents and contractors, negligently contributed to

the occurrence causing the personal injuries, death or property damage. I verify my understanding of this obligation and my intent to comply with it by placing my initials here:_____.

5. I have carefully read this agreement and understand its contents. I am aware that this is a release of liability, an agreement for my assumption of all risks, and a contract obligating me to defend and indemnify ISCP and the other indemnified parties described above, and I sign it of my own free will.

Dated:
Please print clearly:
Name:
Signature:
Address:
City, State, Zip:

A minor must obtain the signature of his or her parent or guardian, who by signing below agrees to the release, assumption of risk and indemnity provisions set forth above, and in addition thereto agrees to defend, indemnify and hold harmless ISCP, its officers, members, employees, agents and contractors from and against any claim, suit, action or cross-action brought by or on behalf of said minor.

Dated:
Please print clearly:
Name:
Capacity:
Signature:
Address:
City, State, Zip:

IMPORTANT NOTE:

QUAIL POINT HUNT PRESERVE REQUIRES A SEPARATE LIABILITY RELEASE BE SIGNED BY ALL PERSONS ATTENTING THIS EVENT; HANDLERS, GUESTS, COMMITTEE MEMBERS AND JUDGES WILL ALL BE ASKED TO SIGN THIS DOCUMENT UPON ARRIVAL.

A COPY OF THIS RELEASE WILL BE INCLUDED WITH THE MAILING, TO ENTRANTS.